

PSYCHOLOGICAL THERAPEUTIC POLICY

At Patchouli Therapy, I recognise the importance of psychological and therapeutic policy in shaping the way I practice as a professional therapist. This policy complements the Professional Boundaries Policy.

Therapy is a relationship between two people that works in part because of defined rights and responsibilities held by each person. As a client, you have individual rights and obligations that are important. There are also legal limitations to those reasons that you should be aware of.

Psychological and therapeutic services encompass various forms of talking therapy. It is an evidence-based, experiential technique carried out in a safe and confidential session. I practice online only from my portal, and I am the only authorised user. I do not assume any responsibility for diagnosing or claiming to cure. I practice using an integrative psycho-spiritual approach, a branch of Transpersonal Therapy. I strive to build a relationship with you, the client, to support your emotional needs. I practice a holistic approach, working with the body, feelings, mind, and spirit. I aim to build the right relationship (the I-Thou) with you to help you achieve what brings you to my practice.

I practised using the Functions Model Proctor (1987), which stipulates the following:

- Normative where professional standards and managerial issues are professionally adhered to.
- Restorative where support and care are provided to reduce further harm to clients.
- Formative where skills and knowledge of the professional standard are maintained.

In the therapeutic settings, I work with you to establish a therapeutic relationship so that we can work toward your goals, needs and wants that led you to therapy.

How am I in therapy?

In the session, I am to be alert, present, proactive and responsive to you. However, as human beings, we are all fallible, and I can be distracted and make mistakes. This may include a misunderstanding on my part; if this is the case, I will bring it into the room to let you know the reasons. I will also review it and ask for further elaboration.

I aim to be authentic in my response and processing, and share with you so that I can truly understand you. I will strive to be genuine in my state of being and will provide you with feedback on how I receive what you share, to convey my understanding. I will promote body, feelings, mind and soul connection in any state of being. In doing so, I will maintain confidentiality to foster trust in the therapeutic relationship.

In the therapy session, I am only responsible for how I feel and what I receive from you. I will convey this by sharing what I sense, feel, and notice through observation of being in the therapy space with you.

What is an evidence-based experiential technique?

Evidence-based means that what I observe in your non-verbal communication will be brought into the room when it is relevant and in the right context. I will share my observation when it is appropriate to do so. I would look out

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for your visual eye movement for memory recall or visual construct. I would look out for auditory cues such as your tone of voice, the cadence of your speech, the pace of speaking, and so much more. I would also look out for body posture, movement, stillness or fidgeting behaviours.

Experiential techniques involve your lived experiences, your associations with things, and whether they are empirical, objective, generalised, personal, abstract, creative, or experimental. Experiential often refers to lived experiences and your internalisation, introspection and interpersonalisation.

What is a holistic approach to therapy when working with me?

The holistic approach differs greatly depending on the therapist.

What is the I-Thou in a relationship setting?

The concept of the I-Thou (you) in a relationship involves respectful interaction and engagement. This includes statements such as:

- *In my inner body, I receive from you*; it appears to be referencing Psalm 139:13-14, which speaks of God forming and knitting together a person's innermost being in the mother's womb. It is an introspection when sharing in conversation to convey your innermost state of being.
- *In my outer body, I receive from you*: it echoes themes present in 2 Corinthians 5:1-10, where Paul discusses being "away from the Lord" while in the body and desiring to be "at home with the Lord." This suggests a longing for a spiritual existence beyond the physical body. It discusses sharing what you externally sense to convey the desire to belong, connection, and yearning in the interaction.
- *I sensed from you:* refers to your senses of how you receive the other person. For example, I sensed from you an inner anger in you, and I wonder what that's about.
- What I heard you say was that: refers to what you heard from the other person, and how you internalised what you heard to clarify your understanding.
- My mind is thinking: help you to recognise what your mind is thinking.
- What I want to get across to you: help you to concisely convey your point of view.

What is a Transpersonal approach?

A transpersonal approach to therapy conveys spirituality in its practice and technique. This means that I aim to help you find your spiritual path to purpose, meanings and values as a spiritual being.

I believe that we are all spiritual beings on a journey to self-discovery and self-realisation. We achieve this by continually seeking the meaning of life and developing self-awareness to gain a deeper insight into ourselves as reflected on our hindsight.

As a therapist, I work intuitively, empathetically, and guided by my higher self. I work with what I sensed from being in the therapeutic space with you. Within our dynamic, I aim to understand your existential (human) experiences by considering aspects that transcend your mundane and lived experiences of the everyday and personality to tap into

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your higher self, beyond the personal self. Within the sacred and therapeutic space, we will explore an altered state of consciousness, aiming to understand the messages that you may receive from your higher self and guide. Those messages may also be received in dreams, a trance state, or a meditative state.

I encourage experiences beyond the personal and ordinary self. I explore peak experiences, will (or volition), dreams, insights and the nature of consciousness, the collective consciousness.

Some misconceptions of a Spiritual Model

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